

**D.S.I.D.C. INDUSTRIAL ESTATE**

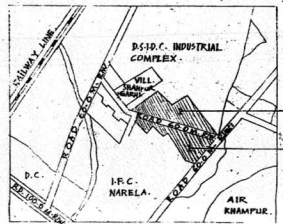
AREA OF NIGHT SHELTER MEASURING 2 NO. INSTEAD OF 600 SQ. M. DUE TO EXISTING UNDER GROUND TANK, WITH CHANGE IN SHAPE DIMENSION AND AREA WAS CONSIDERED AND APPROVED IN 327<sup>th</sup> SCREENING COMMITTEE HELD ON 19.12.2004, VIDE ITEM NO. 160/2004.

\* THE AMENDA AND MINUTES ARE AUTHENTICATED WITH APPROVED DRAWING VERIFIED BY DR. ARCH. (60-804) IN FILE NO. F-3(02)210/MP AT PAGE 182/2 TO 185/2 AND AT 24/N.

**NOTE:-**  
RELOCATION OF PROPOSED ESS SITE (BM/IND) IN BLOCK 'C' HAS BEEN APPROVED IN 306<sup>th</sup> SCREENING COMMITTEE MEETING HELD ON 3.7.12.2012, IN FILE NO. F-15 (10) 2000/NP.

DELHI DEVELOPMENT AUTHORITY  
HUPV-COORDINATION UNIT  
VERIFIED  
THIS PROPOSAL WAS CONSIDERED IN THE 306<sup>th</sup> SCREENING COMMITTEE MEETING HELD ON 3.7.12.2012, VIDE ITEM NO. 34/2012.  
Sd/-  
DR. DIRECTOR (ARCH. COORDINATION)

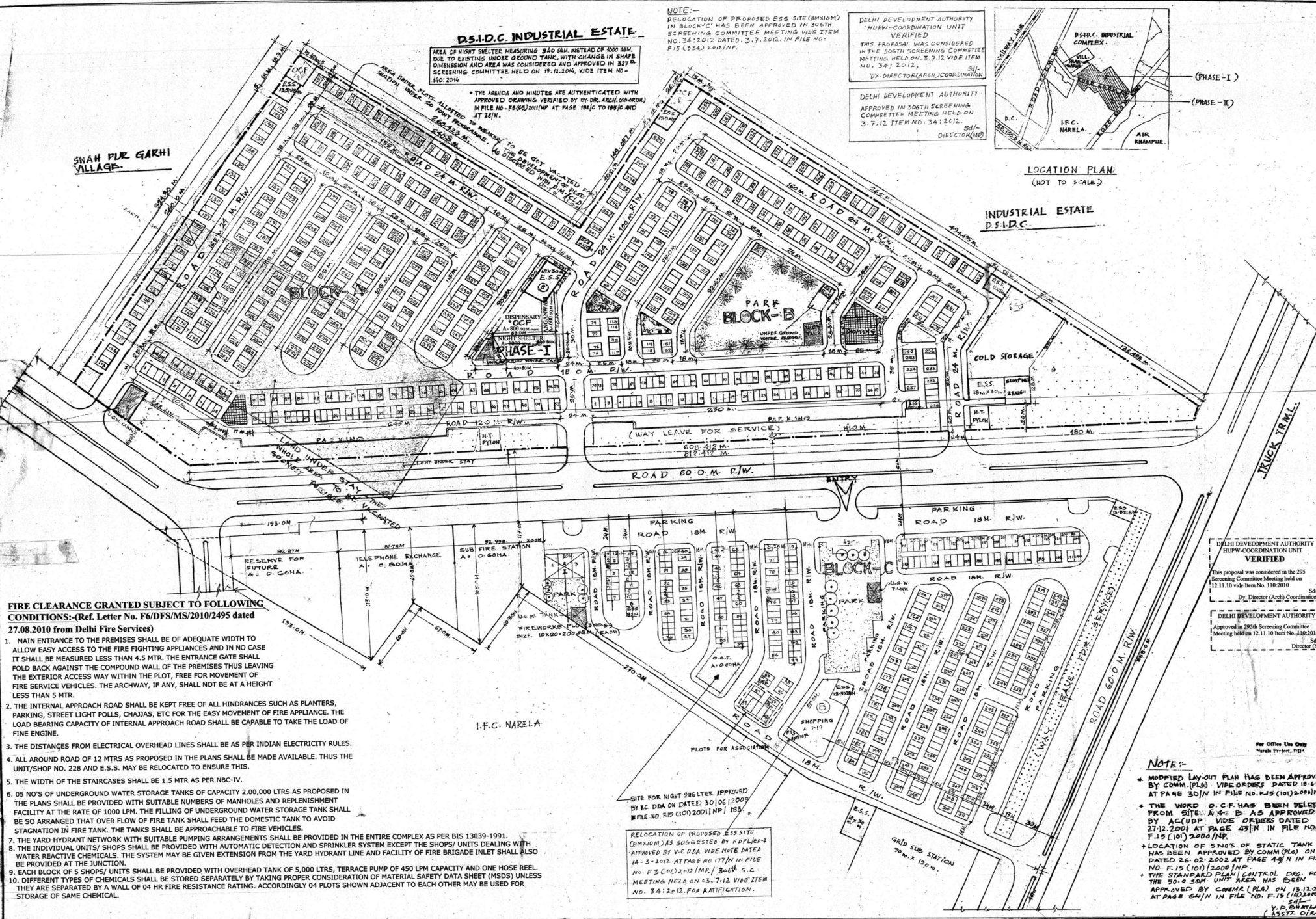
DELHI DEVELOPMENT AUTHORITY  
APPROVED IN 306<sup>th</sup> SCREENING COMMITTEE MEETING HELD ON 3.7.12.2012, VIDE ITEM NO. 34/2012.  
Sd/-  
DIRECTOR (ND)



LOCATION PLAN  
(NOT TO SCALE)

**INDUSTRIAL ESTATE  
D.S.I.D.C.**

SHAH PUR GARHI VILLAGE.



**FIRE CLEARANCE GRANTED SUBJECT TO FOLLOWING CONDITIONS:-** (Ref. Letter No. F6/DFS/MS/2010/2495 dated 27.08.2010 from Delhi Fire Services)

- MAIN ENTRANCE TO THE PREMISES SHALL BE OF ADEQUATE WIDTH TO ALLOW EASY ACCESS TO THE FIRE FIGHTING APPLIANCES AND IN NO CASE IT SHALL BE MEASURED LESS THAN 4.5 MTR. THE ENTRANCE GATE SHALL FOLD BACK AGAINST THE COMPOUND WALL OF THE PREMISES THUS LEAVING THE EXTERIOR ACCESS WAY WITHIN THE PLOT, FREE FOR MOVEMENT OF FIRE SERVICE VEHICLES. THE ARCHWAY, IF ANY, SHALL NOT BE AT A HEIGHT LESS THAN 5 MTR.
- THE INTERNAL APPROACH ROAD SHALL BE KEPT FREE OF ALL HINDRANCES SUCH AS PLANTERS, PARKING, STREET LIGHT POLLS, CHAJJAS, ETC FOR THE EASY MOVEMENT OF FIRE APPLIANCE. THE LOAD BEARING CAPACITY OF INTERNAL APPROACH ROAD SHALL BE CAPABLE TO TAKE THE LOAD OF FIRE ENGINE.
- THE DISTANCES FROM ELECTRICAL OVERHEAD LINES SHALL BE AS PER INDIAN ELECTRICITY RULES.
- ALL AROUND ROAD OF 12 MTRS AS PROPOSED IN THE PLANS SHALL BE MADE AVAILABLE. THUS THE UNIT/SHOP NO. 228 AND E.S.S. MAY BE RELOCATED TO ENSURE THIS.
- THE WIDTH OF THE STAIRCASES SHALL BE 1.5 MTR AS PER NBC-IV.
- 05 NOS OF UNDERGROUND WATER STORAGE TANKS OF CAPACITY 2,00,000 LTRS AS PROPOSED IN THE PLANS SHALL BE PROVIDED WITH SUITABLE NUMBERS OF MANHOLES AND REPLENISHMENT FACILITY AT THE RATE OF 1000 LPM. THE FILLING OF UNDERGROUND WATER STORAGE TANK SHALL BE SO ARRANGED THAT OVER FLOW OF FIRE TANK SHALL FEED THE DOMESTIC TANK TO AVOID STAGNATION IN FIRE TANK. THE TANKS SHALL BE APPROACHABLE TO FIRE VEHICLES.
- THE YARD HYDRANT NETWORK WITH SUITABLE PUMPING ARRANGEMENTS SHALL BE PROVIDED IN THE ENTIRE COMPLEX AS PER BIS 13039-1991.
- THE INDIVIDUAL UNITS/SHOPS SHALL BE PROVIDED WITH AUTOMATIC DETECTION AND SPRINKLER SYSTEM EXCEPT THE SHOPS/UNITS DEALING WITH WATER REACTIVE CHEMICALS. THE SYSTEM MAY BE GIVEN EXTENSION FROM THE YARD HYDRANT LINE AND FACILITY OF FIRE BRIGADE INLET SHALL ALSO BE PROVIDED AT THE JUNCTION.
- EACH BLOCK OF 5 SHOPS/ UNITS SHALL BE PROVIDED WITH OVERHEAD TANK OF 5,000 LTRS. TERRACE PUMP OF 450 LPM CAPACITY AND ONE HOSE REEL.
- DIFFERENT TYPES OF CHEMICALS SHALL BE STORED SEPARATELY BY TAKING PROPER CONSIDERATION OF MATERIAL SAFETY DATA SHEET (MSDS) UNLESS THEY ARE SEPARATED BY A WALL OF 04 HR FIRE RESISTANCE RATING. ACCORDINGLY 04 PLOTS SHOWN ADJACENT TO EACH OTHER MAY BE USED FOR STORAGE OF SAME CHEMICAL.

SITE FOR NIGHT SHELTER APPROVED BY I.C. DDA ON DATED 30/06/2009 IN FILE NO. F-15 (10) 2001/NP/185.

RELOCATION OF PROPOSED ESS SITE (BM/IND) AS SUGGESTED BY HD/LEP-2 APPROVED BY V.C. DDA VIDE NOTE DATED 14-3-2012, AT PAGE NO. 177/N IN FILE NO. F-3 (02) 210/MP/34/A S.C. MEETING HELD ON 04/07/2012, VIDE ITEM NO. 34/1202 FOR RATIFICATION.

DELHI DEVELOPMENT AUTHORITY  
HUPV-COORDINATION UNIT  
VERIFIED  
This proposal was considered in the 295<sup>th</sup> Screening Committee Meeting held on 12.11.10 vide Item No. 110/2010  
Sd/-  
DR. DIRECTOR (ARCH. COORDINATION)

DELHI DEVELOPMENT AUTHORITY  
Approved in 295<sup>th</sup> Screening Committee Meeting held on 12.11.10 Item No. 110/2010  
Sd/-  
DIRECTOR (ND)

**NOTE:-**  
1. MODIFIED LAY-OUT PLAN HAS BEEN APPROVED BY COMM. (PLG) VIDE ORDERS DATED 18.02.2002 AT PAGE 30/N IN FILE NO. F-15 (10) 2001/NP.  
2. THE WORD O.C.F. HAS BEEN DELETED FROM SITE A & B AS APPROVED BY AC/UPP VIDE ORDERS DATED 27.12.2001 AT PAGE 49/N IN FILE NO. F-15 (10) 2000/NP.  
3. LOCATION OF 5 NOS OF STATIC TANK HAS BEEN APPROVED BY COMM (PLG) ON DATED 26.02.2002 AT PAGE 49/N IN FILE NO. F-15 (10) 2000/NP.  
4. THE STANDARD PLAN CONTROL DGS, FOR THE 50-6 SQM UNIT AREA HAS BEEN APPROVED BY COMM (PLG) ON 13.12.2002 AT PAGE 64/N IN FILE NO. F-15 (10) 2000/NP.  
Sd/-  
V.D. NARELA (ASST. DIR.)

TOTAL SCHEME AREA	= 24.38
AREA UNDER PHASE-I	= 15.88 HA.
AREA UNDER PHASE-II	= 10.90 HA.
<b>BREAK UP AREA (PHASE-I)</b>	
COMMERCIAL	= 4.97
WAREHOUSES/FLOTS	= 3.80 HA.
COLD STORAGE	= 0.46
SHOPPING	= 0.11
COMMUNITY FACILITIES	= 0.66
O.C.F.	= 0.31 HA.
E.S.S. (IND. 3)	= 0.25 HA.
UNDER GROUND WATER RESERVE	= 0.10 HA.
PARK & OPEN SPACES	= 2.66 HA.
ROAD & PARKING	= 6.19 HA.
<b>BREAK UP AREA (PHASE-II)</b>	
COMMERCIAL	= 1.68 HA.
WAREHOUSES/FLOTS	= 1.68 HA.
SHOPPING/O.C.F.	= 0.19
FIRE WORKS AND ASSIGMENT PLOTS	= 0.11 HA.
COMMUNITY FACILITIES	= 2.21 HA.
O.C.F.	= 0.09 HA.
E.S.S. (5 NOS.)	= 0.10 HA.
TELEPHONE EXCHANGE	= 0.60 HA.
SUB FIRE STATION	= 0.60 HA.
RESERVE FOR FUTURE	= 0.60 HA.
PARK & OPEN SPACES	= 0.89 HA.
ROADS & PARKING	= 3.82
<b>DETAILS OF PLOTS:-</b>	
PHASE-I = 788 NOS.	(IN PH-I ONLY 681 NOS OF PLOTS ARE FEASIBLE DUE TO SOME POCKETS ARE UNDER STAY)
<b>PHASE-II</b>	
WAREHOUSING PLOTS = 555 NOS.	(5m x 10m EACH)
FIRE EXPLOSIVES WORKS PLOT	3 NOS. (10m x 20m EACH)
PLOTS FOR ACCOMMODATION OF BROKERS	2 NOS. (5m x 10m EACH)
PLOT FOR ACCOMMODATION OF LABORERS	4 NOS. (5m x 10m EACH)
PLOTS FOR ASSOCIATION	2 NOS. (5m x 10m EACH)
PLOT RESERVE FOR FUTURE	1 NOS. (5m x 10m EACH)

**NOTE:-**  
SUBDIVISION OF PROPOSED OCT PCKET IN BLOCK 'A' HAS BEEN APPROVED IN 295<sup>th</sup> SCREENING COMMITTEE MEETING VIDE ITEM NO. 110/2010 DATED 12.11.2010 IN FILE NO. F-15(306)9/N.P.

- NOTES:-**
- BUILDING CONTROL FOR ALL OTHER PLOTS INCLUDING F.S.P. TO BE FOLLOWED AS PER MP-2002.
  - LAY-OUT PLAN CONTROL HAS BEEN APPROVED BY THE SCREENING COMMITTEE HELD ON 17.8.2008 LITTLE MODIFICATION APPROVED BY AC/UPP DDA (REF. FILE NO. F-15(10)2001/NP) AT PAGE 3/N.
  - COMPOSITE PLAN (INCLUDES PH-I & PH-II) ON 7/12/2002 IN FILE NO. F-15(10)2000/NP/185 AT PAGE 3/N.
  - DO NOT SCALE THE DRAWING (PLOT LINES) ONLY THE WHOLE DIMENSIONS.
  - BUILDING CONTROL (O.C. HAS HOLDING PLOTS) ONLY BE FOLLOWED AS MENTIONED IN THE STANDARD BUILDING PLAN (AREA: 288, NO. 818 - ALL). OTHER SIMILAR CALCULATIONS NECESSARY CHANGES FROM THE BUILDING CONTROL CALCULATIONS WILL BE AT THE APPLICANT'S RISK. THE WHOLE DIMENSIONS OBTAINED BY THE APPLICANT SUBMITTED TO THE OFFICE USE ONLY.
  - F.S.P. PROVISIONS/STIPULATIONS MUST BE FOLLOWED AS MENTIONED IN THE STANDARD BUILDING PLAN (AREA: 288, NO. 818 - ALL) AS REQUIRED ON THE DATE OF SANCTION OF BUILDING PLAN.

**COMPOSITE PLAN FOR RELOCATION OF CHEMICAL TRANSFER AT I.C. NARELA (INDUSTRIAL ESTATE PLAN)**

Scale: 1:1000  
Date: 14.09.01  
Project: NARELA PROJECT  
D.D.A. निरला परियोजना